



Express Mailing Label No. EV 661145226 US

PATENT APPLICATION
Docket No. 15689.53

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

• In re application of)
Yoshihiro Ishikawa, et al.)
Serial No.: 09/616,013) Art Unit
Filed: July 13, 2000) 2744
Conf. No.: 3923)
For: CELL SEARCH CONTROL METHOD,)
MOBILE STATION AND MOBILE)
COMMUNICATIONS SYSTEM)
Examiner: Edan Orgad)
Customer No.: 022913)

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 15th day of March 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "D" and Response (18 pages)
- Postcard

Respectfully submitted,

Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
Customer No. 022913

5W/2744

A circular black and white stamp from the Office of Intellectual Property (OIP). The text "OIP" is at the top, "JC50" is at the top right, "MAR 15 2005" is in the center, and "PATENT & TRADEMARK OFFICE" is at the bottom.

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Yoshihiro Ishikawa, et al.

Serial No.:

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3923

For:

CELL SEARCH CONTROL METHOD, MOBILE STATION AND MOBILE COMMUNICATIONS SYSTEM

Examiner:

Edan Orgad

Customer No.:

022913

TRANSMITTAL FOR AMENDMENT "D"
AND RESPONSE

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "D" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

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OF COUNSEL

* Admitted only in California
§ Admitted only in Virginia

___ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

___ Letter to the Official Draftsperson;

___ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

___ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

___ To render the transmitted Amendment "D" and Response timely filed enclosed are the following:

___ Petition for a _____-Month Extension of Time; and

___ Check No. _____ in the amount of \$ _____ to cover the fee for the extension of time.

X A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

___ Check No. _____ in the amount of \$0 is enclosed to cover the additional claim fee.

____ Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 15th day of March 2005.

Respectfully submitted,



Adrian J. Lee
Attorney for Applicant
Registration No. 42,785
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AMENDMENT "D"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of December 16, 2004 (paper no. 20041202), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 16 of this paper.